

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PAUL INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130739
3	SCHOOL CODE (IF APPLICABLE)	70860
4	COMPLETE ADDRESS WITH PIN CODE	NEAR JAL BHAWAN SITAPUR ROAD LAKHIMPUR KHERI UP, LAKHIMPUR KHERI, UTTAR PRADESH - 262701
5	PRINCIPAL NAME	VIKAS SHUKLA
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed
7	SCHOOL EMAIL ID	RSJOHAR@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	94545964644

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>

		events
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.paulinternationalschool.edu.in/news-and-events">https://www.paulinternationalschool.edu.in/news-and-events</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIKAS SHUKLA
2	TOTAL NO. OF TEACHERS	21
	PGT	9
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	WE HAVE ADVERTISE FOE THE POST AND WILL INFORM YOU ON APPOINTMENT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SARIKA PANDEY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	37	91	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	36	75	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nEWVAdBCb_E">https://www.youtube.com/watch?v=nEWVAdBCb_E</a>